

[MOBI] In Defence Of Christianity Early Christian Apologists Early Christianity In The Context Of Antiquity

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In Defence of Christianity-Jakob Engberg 2014-05-26 <I>In Defence of Christianity examines the early Christian apologists in their context in thirteen articles divided in four parts. Part I provides an introduction to apology and apologetics in antiquity, an overview of the early Christian apologists, and an outline of their argumentation. The nine articles of Part II each cover one of the early apologists: Aristides, Justin, Tatian, Athenagoras, Theophilus, the author of the <I>Letter to Diognetus, Clement of Alexandria, Tertullian and Minucius Felix. Part III contextualises the apologists by providing an English translation of contemporary pagan criticism of Christianity and by discussing this critique. Part IV consists of a single article discussing how Eusebius depicted and used the apologists in his <I>Ecclesiastical History.

In Defence of Christianity-Brian Hebblethwaite 2006 This short book of apologetics originated in the two Gifford lectures which I contributed to a joint series in Glasgow in September 2001 and the four Hensley Hanson lectures which I delivered in Oxford in May 2002. Much rewriting and reordering has taken place"--Pref

Alexander the Great in the Early Christian Tradition-Christian Thru Djurslev 2019-12-12 What has Alexander the Great to do with Jesus Christ? Or the legendary king's conquest of the Persian Empire (335-23 BCE) to do with the prophecies of the Old Testament? In many ways, the early Christian writings on Alexander and his legacy provide a lens through which it is possible to view the shaping of the literature and thought of the early church in the Greek East and the Latin West. This book articulates that fascinating discourse for the first time by focusing on the early Christian use of Alexander. Delving into an impressively deep pool of patristic literature written between 130-313 CE, Christian Thru Djurslev offers original interpretations of various important authors, from the learned lawyer Tertullian to the 'Christian Cicero' Lactantius, and from the apologist Tatian to the first church historian Eusebius. He demonstrates that the early Christian adaptations of the Alexandrian myths created a new tradition that has continued to develop and expand ever since. This innovative work of reception studies is important reading for all scholars of Alexander the Great and early church history.

Early Christianity-Wendy Elgersma Helleman 2019-09-30 Designed as an undergraduate textbook, and shaped by needs of both Muslim and Christian students across Africa, this resource provides a thorough introduction to the history, theology and teaching of early Christianity. Professors Helleman and Gaiya follow Christianity from its inception in Jerusalem through to the decline of the Roman Empire in the Mediterranean and the development of Orthodox churches in the East and in Africa before the arrival of Islam. The book provides an overview of critical historical events, controversies, teaching, and important individuals and movements providing foundational understanding of early developments in Christianity and the general history of antiquity. Students and lecturers will also appreciate the attention given to the role of North African leaders in early Christianity and the impact of major issues on the North African church, such as Gnosticism, Donatism and Arianism. Additional Features: • Introduction to online tools & resources • Survey of the study of early Christianity • Introduction to key historians • Evaluation of recent literature & early Christianity

Early Christian Thinkers-Paul Foster 2012-04-10 This book introduces twelve key Christians from the second and third centuries, a formative period for the Church. These figures are: Justin Martyr, Irenaeus, Tatian, Theophilus of Antioch, Clement of Alexandria, Tertullian, Perpetua, Origen, Hippolytus, Cyprian, Gregory Thaumaturgos and Eusebius. Each chapter is self-contained and requires no preliminary knowledge of the figure under discussion, making this an ideal book for laity and for undergraduates studying Christian origins or Patristics.

Memorials of Christian Life in the Early and Middle Ages-August Neander 1885

The writings of the early Christians of the second century; namely, Athenagoras, Tatian [and others] collected and tr. by dr. Giles-Athenagoras (the philosopher.) 1857

The History of Early Christianity-Leighton Pullan 1898

Continuity and Discontinuity in Early Christian Apologetics-Jörg Ulrich 2009 This book contains the contributions to a workshop on apologetics in early Christianity which took place at the Fifteenth International Conference on Patristic Studies in Oxford in the summer of 2007. The workshop was arranged by scholars from Germany, Finland and Denmark who had for some time worked together in a project on early Christian apologetics. The aim of the workshop was thus to present and discuss some of the results and still unsolved problems which arose from this project. The book presents the contributions to the workshop. Hereby the editors hope to reach a larger audience and thus to be able to further the discussion of the topic of early Christian apologetics.

In Defense of Faith-David Brog 2011-02-01 Religious faith is under assault. In books, movies, and on television, secular critics are attacking religion and the religious with ever-increasing intensity. These "new atheists" typically repeat a two-part mantra: They claim that only an idiot could believe in God, and that idiots who do so have been responsible for most of the hate and violence that have plagued humanity. Abandon religion, they urge, and the world will finally know peace. Surprisingly few books have emerged to defend faith from this onslaught. Yet when it comes to this second argument - the behavior of religious people in the world - abstract claims can be tested by reference to objective facts. In Defense of Faith examines the historical record and demonstrates that far from encouraging hate and aggression, the Judeo-Christian tradition has been the West, s most effective curb on these dangerous defects of human nature. In Defense of Faith asserts that the belief in the sanctity and equality of all humans at the core of both Judaism and Christianity - what Brog calls the "Judeo-Christian idea" - has been our most effective tool in the struggle for humanity. The Judeo-Christian idea, Brog argues, has provided the intellectual foundation for human rights. Even more importantly, he maintains, the Judeo-Christian idea has repeatedly inspired the faithful to devote their lives to, and often risk their lives in, the fulfillment of these high ideals. In Defense of Faith also convincingly demonstrates that when we abandon religion as the critics urge, peace does not break out. Instead, we quickly revert to the most base instincts of our selfish genes. Written by a Jewish author who works closely with the Christian faith community, In Defense of Faith will appeal to secular and religious readers alike. This book will challenge the secular to reconsider the role of religion in Western civilization. It will inspire the religious to embrace a proud legacy of faith in action for the sake of humanity.

The Social Results of Early Christianity-Charles Schmidt 1907

The Early Conflicts of Christianity-William Ingraham Kip 1850

The Writings of the Early Christians of the Second Century; Namely, Athenagoras, Tatian, Theophilus, Hermias, Papias, Aristides, Quadratus, Etc. Collected Together and First Translated Complete by Dr. Giles-John Allen Giles 1857

Phases of Early Christianity, Six Lectures-Joseph Estlin Carpenter 1916

An Introduction to the Early History of Christian Doctrine to the Time of Chalcedon-James Franklin Bethune-Baker 1903

A Short History of the Early Church-Harry R. Boer 1976 A lucid and concise account of the people, places, institutions, events, and ideas that made a difference in the development of the Christian faith. Discussion questions following each chapter aid the reader in reflection and review.

The Early Christians; Their Manners and Customs, Trials and Sufferings-William Pridden 1855

The Acts of the Apostles-P.D. James 1999-01-01 Acts is the sequel to Luke's gospel and tells the story of Jesus's followers during the 30 years after his death. It describes how the 12 apostles, formerly Jesus's disciples, spread the message of Christianity throughout the Mediterranean against a background of persecution. With an introduction by P.D. James

Early Responses to Hume's Writings on Religion-James Fieser 2005-03-01 David Hume probably had a greater impact on the field of philosophy of religion than any other single philosopher. These volumes collect responses to Hume's writings on religion published during his life and posthumously. The set covers a wide range of the replies Hume's writings provoked, including contributions by Philip Skelton, William Adams, Thomas Rutherford, William Warburton, Anthony Ellys, John Douglas, John Leland, Thomas Stona, Voltaire, George Campbell, Herman Andrew Pistorius, Duncan Shaw, William Samuel Powell, Thomas Hayter, Joseph Milner, William Paley, Charles Moore, Richard Joseph Sullivan, John Hey, Samuel Vince, Lord Brougham and Thomas De Quincey. • Most items appear here for their first time since their original publication, and are included in their entirety • Includes many previously undocumented critical discussions of Hume on religious writings • Includes three German book reviews translated for the first time • Newly typeset and annotated with introductions • Part of Early Responses to Hume Series, now available in paperback>

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Apostolical Records of Early Christianity-John Allen Giles 1886

Struggles of the Early Christians- 1858

Early Christian Women and Pagan Opinion-Margaret Y. MacDonald 1996-10-03 A study of how women figured in public reaction to the church from New Testament times to the second century CE. MacDonald shows the conviction of pagan writers that female initiative was central to Christianity's development, and the belief that women inclined toward excesses in religion. Concern in the New Testament and early Christian texts about the respectability of women is seen in a new light when one appreciates that outsiders focused on early church women and their activities as a reflection of the group as a whole.

Philo in Early Christian Literature-David T. Runia 1993 It is a remarkable fact that the writings of Philo, the Jew from Alexandria, were preserved because they were taken up in the Christian tradition. But the story of how this process of reception and appropriation took place has never been systematically researched. In this book the author first examines how Philo's works are related to the New Testament and the earliest Christian writing, and then how they were used by Greek and Latin church fathers up to 400 c.e., with special attention to the contributions of Clement, Origen, Didymus, Eusebius, Gregory of Nyssa, Ambrose, and Augustine. Philo in Early Christian Literature is a valuable guide to the state of scholarly research on a subject that has thus far been investigated in a rather piecemeal fashion.

Memorials of Early Christianity-James Goodeve Miall 1853

History of Early Christian Literature in the First Three Centuries-Gustav Krüger 1897

The Church of the Saviour; Or, the Early History of Christianity-Thomas Bowring 1842

The Early Christians in Ephesus from Paul to Ignatius-Paul Trebilco 2007-10-17 The capital city of the province of Asia in the first century CE, Ephesus played a key role in the development of early Christianity. In this book Paul Trebilco examines the early Christians from Paul to Ignatius, seen in the context of our knowledge of the city as a whole. Drawing on Paul's letters and the Acts of the Apostles, Trebilco looks at the foundations of the church, both before and during the Pauline mission. He shows that in the period from around 80 to 100 CE there were a number of different communities in Ephesus that regarded themselves as Christians -- the Pauline and Johannine groups, Nicolaitans, and others -- testifying to the diversity of that time and place. Including further discussions on the Ephesus addresses of the apostle John and Ignatius, this scholarly study of the early Ephesian Christians and their community is without peer."

Early Christian Architecture in Ireland-Margaret Stokes 1878

The Early Days of Christianity-Frederic William Farrar 1894

Things new and old- 1871

An epitome of the history of the Christian Church during the first three centuries; and of the Reformation in England-William Simpson 1851

The Early Years of Christianity-Edmond de Pressensé 1871

The Early Years of Christianity: The Martyrs and apologists-Edmond de Pressensé 1879

Fragments from the early history of the Christian Church-Christian Church 1882

Observations on the Christian Doctrines and Practices of the Early Friends-William Evans 1852

The Early Years of Christianity: Heresy and Christian doctrine-Edmond de Pressensé 1879

The Student's Handbook of Christian Theology-Benjamin Field 1868

The Stoic Moralists, and the Christians, in the First Two Centuries-Thomas Jordan 1884

The Students' Handbook of Christian Theology. Second Thousand-Benjamin FIELD 1869

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