

# [EPUB] Moral Prejudices Essays On Ethics

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**Moral Prejudices**-Annette Baier 1995 Annette Baier delivers an appeal for our fundamental moral notions to be governed not by rules and codes but by trust: a moral prejudice. Along the way, she gives us the best feminist philosophy there is. Baier's topics range from violence to love, from cruelty to justice, and are linked by a preoccupation with vulnerability and inequality of vulnerability, with trust and distrust of equals, with cooperation and isolation. Throughout, she is concerned with the theme of women's roles. In this provocative exploration of the implications of trusting to trust rather than proscription, Baier interweaves anecdote and autobiography with readings of Hume and Kant to produce an entertaining, challenging, and highly readable book.

**Morality and Moral Controversies**-Steven Scalet 2016-06-23 *Morality and Moral Controversies* provides students with the tools to understand the philosophical ideas that are shaping our world today. This comprehensive anthology includes classic and contemporary readings in moral theory and the most current applied ethics debates emphasizing international concerns. Through analyzing these readings such as Supreme Court decisions, students will grasp the scope of various philosophical discussions Supreme Court justices must have. *Morality and Moral Controversies* challenges readers to critically assess leading controversies in moral, social, and political philosophy. Upon completing this book, readers will be able to: Understand philosophical ideas that are shaping our world today. Confront conflicts faced when given the choice of morality. Apply various philosophical ideas to politics, religion, economics, relationships, and medicine. Discuss basic philosophical arguments.

**Primary Care Ethics**-Deborah Bowman 2007 'Primary Care Ethics' offers a diverse range of perspectives on topical issues as well as focusing on familiar dilemmas such as vulnerable patients, multidisciplinary team-working, whistle-blowing and resource allocation.

**The Ethics of Care**-Virginia Held 2005-11-24 Virginia Held assesses the ethics of care as a promising alternative to the familiar moral theories that serve so inadequately to guide our lives. The ethics of care is only a few decades old, yet it is by now a distinct moral theory or normative approach to the problems we face. It is relevant to global and political matters as well as to the personal relations that can most clearly exemplify care. This book clarifies just what the ethics of care is: what its characteristics are, what it holds, and what it enables us to do. It discusses the feminist roots of this moral approach and why the ethics of care can be a morality with universal appeal. Held examines what we mean by "care," and what a caring person is like. Where other moral theories demand impartiality above all, the ethics of care understands the moral import of our ties to our families and groups. It evaluates such ties, focusing on caring relations rather than simply on the virtues of individuals. The book proposes how such values as justice, equality, and individual rights can "fit together" with such values as care, trust, mutual consideration, and solidarity. In the second part of the book, Held examines the potential of the ethics of care for dealing with social issues. She shows how the ethics of care is more promising than Kantian moral theory and utilitarianism for advice on how expansive, or not, markets should be, and on when other values than market ones should prevail. She connects the ethics of care with the rising interest in civil society, and considers the limits appropriate for the language of rights. Finally, she shows the promise of the ethics of care for dealing with global problems and seeing anew the outlines of international civility.

**Law and Global Health**-Michael Freeman 2014-05-29 *Current Legal Issues*, like its sister volume *Current Legal Problems* (now available in journal format), is based upon an annual colloquium held at University College London. Each year leading scholars from around the world gather to discuss the relationship between law and another discipline of thought. Each colloquium examines how the external discipline is conceived in legal thought and argument, how the law is pictured in that discipline, and analyses points of controversy in the use, and abuse, of extra-legal arguments within legal theory and practice. *Law and Global Health*, the sixteenth volume in the *Current Legal Issues* series, offers an insight into the scholarship examining the relationship between global health and the law. Covering a wide range of areas from all over the world, articles in the volume look at areas of human rights, vulnerable populations, ethical issues, legal responses and governance.

**The Oxford Handbook of Ethical Theory**-David Copp 2005-12-22 *The Oxford Handbook of Ethical Theory* is a major new reference work in ethical theory consisting of commissioned essays by leading moral philosophers. Ethical theories have always been of central importance to philosophy, and remain so; ethical theory is one of the most active areas of philosophical research and teaching today. Courses in ethics are taught in colleges and universities at all levels, and ethical theory is the organizing principle for all of them. The Handbook is divided into two parts, mirroring the field. The first part treats meta-ethical theory, which deals with theoretical questions about morality and moral judgment, including questions about moral language, the epistemology of moral belief, the truth aptness of moral claims, and so forth. The second part addresses normative theory, which deals with general moral issues, including the plausibility of various ethical theories and abstract principles of behavior. Examples of such theories are consequentialism and virtue theory. As with other Oxford Handbooks, the twenty-five contributors cover the field in a comprehensive and highly accessible way, while achieving three goals: exposition of central ideas, criticism of other approaches, and putting forth a distinct viewpoint.

**Kant and Applied Ethics**-Matthew C. Altman 2011-08-26 *Kant and Applied Ethics* makes an important contribution to Kant scholarship, illuminating the vital moral parameters of key ethical debates. Offers a critical analysis of Kant's ethics, interrogating the theoretical bases of his theory and evaluating their strengths and weaknesses Examines the controversies surrounding the most important ethical discussions taking place today, including abortion, the death penalty, and same-sex marriage Joins innovative thinkers in contemporary Kantian scholarship, including Christine Korsgaard, Allen Wood, and Barbara Herman, in taking Kant's philosophy in new and interesting directions Clarifies Kant's legacy for applied ethics, helping us to understand how these debates have been structured historically and providing us with the philosophical tools to address them

**Embracing Vulnerability**-Roberto Sirvent 2014-11-13 Arguments in favor of divine impassibility take many forms, one of which is moral. This argument views emotional risk, vulnerability, suffering, and self-love as obstacles to moral perfection. In *Embracing Vulnerability: Human and Divine*, Roberto Sirvent challenges these mistaken assumptions about moral judgment. Through an analysis of Hebrew thought and modern philosophical accounts of love, justice, and emotion, Sirvent reveals a fundamental incompatibility between divine impassibility and the Imitation of God ethic (*imitatio Dei*). Sirvent shows that a God who is not emotionally vulnerable is a God unworthy of our imitation. But in what sense can we call divine impassibility immoral? To be sure, God's moral nature teaches humans what it means to live virtuously. But can human understandings of morality teach us something about God's moral character? If true, how should we go about judging God's moral character? Isn't it presumptuous to do so? After all, if we are going to challenge divine impassibility on moral grounds, what reason do we have to assume that God is bound to our standards of morality? *Embracing Vulnerability: Human and Divine* addresses these questions and many others. In the process, Sirvent argues for the importance of thinking morally about theology, inviting scholars in the fields of philosophical theology and Christian ethics to place their theological commitments under close moral scrutiny, and to consider how these commitments reflect and shape our understanding of the good life.

**Minds and Bodies**-Colin McGinn 1997-08-28 In *Minds and Bodies*, Colin McGinn offers proof that contemporary philosophy, in the hands of a consummate reviewer, can be the occasion not only sharp critical assessment, but also writing so clear and engaging that readers with no special background in the subject but simply a taste for challenging idea can feel welcome. Gathering nearly forty review-essays printed mainly in nonspecialist publications over the past twenty years, McGinn, a distinguished philosopher and teacher, measures the best of recent Anglo-American philosophical writing, considering books by Thomas Nagel, John Searle, and Daniel Dennett, among others, and navigating with energy and wit important new work in ethics, philosophy of language, and philosophy of mind. Opening with a section on philosophical lives--books written on or by Ludwig Wittgenstein, Bertrand Russell, Charles Peirce, and A. J. Ayer--McGinn moves to the question of consciousness, offering readers two dozen crisp and provocative pieces on work seeking to define and illuminate the mind, its activity, and its relation to the world of physical objects. Closing with a section on ethics, McGinn brings a bold and sharply original perspective to argument in such controversial areas as animal rights and feminist moral theory. A bracing collection of masterfully written reviews that together form an accessible picture of philosophy as it is practiced today, *Minds and Bodies* makes permanent the critical reflections of a gifted philosopher and writer and is destined to find an appreciative audience both within the philosophical community and in the wider culture of intellectually curious readers.

**Nietzsche: Daybreak**-Friedrich Nietzsche 1997-11-13 A new edition of this important work of Nietzsche's 'mature' philosophy.

Caring-Peta Bowden 2008-01-28 In *Caring*, Peta Bowden extends and challenges recent debates on feminist ethics. She takes issue with accounts of the ethics of care that focus on alleged principles of caring rather than analysing caring in practice. Caring, Bowden argues, must be understood by 'working through examples'. Following this approach, Bowden explores four main caring practices: mothering, friendship, nursing and citizenship. Her analysis of the differences and similarities in these practices - their varying degrees of intimacy and reciprocity, formality and informality, vulnerability and choice - reveals the practical complexity of the ethics of care. Caring recognizes that ethical practices constantly outrun the theories that attempt to explain them, and Bowden's unique approach provides major new insights into the nature of care without resorting to indiscriminate unitary models. It will be essential reading for all those interested in ethics, gender studies, nursing and the caring professions.

Encyclopedia of Bioethics-Warren T. Reich 1995 This 5 volume revision of the 1979 Dartmouth Medal-winner provides balanced, informative articles on the moral and ethical dimensions of modern medicine, science and technology.

Managing Care: A Shared Responsibility-Joseph L. Verheijde 2005-12-09 This book traces the growth of managed care as a mechanism for curbing excessive growth in health costs, and the controversies that have risen around for-profit health care. Also examined are decentralization in US health care, and the absence of comprehensive health care planning, access rules, and minimum health care benefit standards. Finally, the author proposes a framework for improving access to quality, affordable health care in a competitive market environment.

Political Thought of Hume and his Contemporaries-Frederick G. Whelan 2014-12-05 Intended for scholars in the fields of political theory, and the history of political thought, this two-volume examines David Hume's Political Thought (1711-1776) and that of his contemporaries, including Smith, Blackstone, Burke and Robertson. This book is unified by its temporal focus on the middle and later decades of the eighteenth century and hence on what is usually taken to be the core period of the Enlightenment, a somewhat problematic term. Covering topics such as property, contract and resistance theory, religious establishments, the law of nations, the balance of power, demography, and the role of unintended consequences in social life, Frederick G. Whelan convincingly conveys the diversity--and creativity--of the intellectual engagements of even a limited set of Enlightenment thinkers in contrast to dismissive attitudes, in some quarters, toward the Enlightenment and its supposed unitary project. Political Thought of Hume and his Contemporaries: Enlightenment Projects Vol. 1 contains six in-depth studies of issues in eighteenth-century political thought, with an emphasis on topics in normative theory such as property rights, the social contract, resistance to oppressive government, and religious liberty. The central figure is David Hume, with substantial attention to Edmund Burke, Adam Smith, and others in the period. The introduction situates the studies in the Enlightenment and considers interpretations of that movement.

Encyclopedia of Bioethics: T-X, appendices, index-Stephen Garrard Post 2004 These volumes present informative articles on the moral and ethical dimensions of modern medicine, science, and technology.

The Vulnerable Subject-A. Beattie 2012-11-27 This book develops a concept of vulnerability in International Relations that allows for a profound rethinking of a core concept of international politics: means-ends rationality. It explores traditions that proffer a more complex and relational account of vulnerability.

Agricultural Biotechnology-Jane B. Segelken 1998-05-01 Contents: Agricultural biotechnology: novel products and new partnerships (overview, plenary session highlights, workshop recommendations, tying it all together); workshop reports (environment and energy industry, food industry, pharmaceutical industry); keynote addresses (biotechnology: catalyst for change in agriculture, novel crops and other transgenics: how green are they?); plenary lectures; and list of participants.

The Oxford Handbook of Project Management-Peter W. G. Morris 2012-07-19 The Oxford Handbook of Project Management presents and discusses leading ideas in the management of projects. Positioning project management as a domain much broader and more strategic than simply 'execution management', this Handbook draws on the insights of over 40 scholars to chart the development of the subject over the last 50 years or more as an area of increasing practical and academic interest. It suggests we could be entering an emerging 'third wave' of analysis and interpretation following its early technical and operational beginnings and the subsequent shift to a focus on projects and their management. Topics dealt with include: the historical evolution of the subject; its theoretical base; professionalism; business and societal context; strategy; organization; governance; innovation; overruns; risk; information management; procurement; relationships and trust; knowledge management; practice and teams. This handbook is of particular relevance to those interested in the research issues underlying project management.

Intimacy-Ziyad Marar 2014-09-11 The hope for intimacy lies deep within us all. That moment of feeling uniquely understood, the antidote to isolation, is what gives us value, validation and self-belief. But as Ziyad Marar shows in this fascinating and engaging study, intimacy is a tricky business. The prevalence of social media, for example, is a sign of our desire for human connection, yet is a symptom of how little we truly achieve it. Often confused with love, intimacy is in many ways more important. Marar's investigation and celebration of this elusive but profound human experience shows how intimacy is central to a life well lived. But how do we spot the real thing? Marar helpfully identifies a key set of ingredients - reciprocity, conspiracy, heightened emotion, kindness - that when brought together enable the strongest experiences of intimacy. Without these four characteristics in the mix we are experiencing something less, or something else.

Drawing on a wide range of sources - from key thinkers, as well as telling examples from familiar films and novels - Marar illustrates the subtlety and intricacies of intimacy and shows how closely it is bound up with notions of trust, control, risk and our own insecurities. Intimacy, argues Marar, is a necessary component of a fulfilled life. Yet we should not take for granted that we know what it is and how to get it. A better understanding of this powerful experience and the many barriers to achieving it may just help us to brave the search for it. For anyone bold enough to do so, which should be all of us, Intimacy is required reading.

Bioethics-Warren T. Reich 1998 Extracted from the 5-volume "Encyclopedia of Bioethics", this book takes a look at the concentrated look at the legal, social, moral and health-related issues surrounding sex and reproduction.

Self and Deception-Roger T. Ames Distinguished scholars discuss the problem of self-deception, or rather, self and deception.

Can Ethics Provide Answers?-James Rachels 1997 Esteemed moral philosopher James Rachels here collects fifteen essays, some classic and others extensively revised, on the nature and limits of moral reasoning. Rachels argues that, rather than simply expressing societal conventions, moral philosophy can subvert received opinion and replace it with something better. Combining a concern for ethical theory with a discussion of practical moral issues such as euthanasia, the rights of animals, privacy, and affirmative action. Can Ethics Provide Answers is an excellent collection for students, scholars, and anyone concerned with the degree to which our principles can guide our policies.

Frontiers- 2001 A journal of women studies.

World Philosophers and Their Works: Abe, Masao - Freire, Paulo-John K. Roth 2000 Examines the lives, works, and influence of ancient and contemporary world philosophers from Pythagoras and Jalal al-Din Rumi to Elie Wiesel and Alison M. Jaggar, and analyzes the authorship and historical context of ancient works.

Patient Autonomy and the Ethics of Responsibility-Alfred I. Tauber 2005 Tauber examines the historical & philosophical competition between facts (scientific objectivity) & values (patient care) in medicine. He analyzes the shifting ideas of personhood behind the doctor-patient relationship, offers a topology of autonomy & explores the philosophical & practical strategies for reconfiguring trust & autonomy.

Feminist Ethics and Natural Law-Cristina L. H. Traina 1999 This is an interpretation of both the Roman Catholic natural law tradition, and Anglo-American feminist ethics.

The Journal of Philosophy- 1995 Covers topics in philosophy, psychology, and scientific methods. Vols. 31- include "A Bibliography of philosophy," 1933-Feminist Ethics-Moira Gatens 1998

Making Morality-Todd Lekan 2003 In this new contribution to moral theory, Todd Lekan argues for a pragmatist conception of morality as an evolving, educational, and fallible practice of everyday life. Drawing on the work of John Dewey, Lekan asserts that moral norms are neither timeless truths nor subjective whims, but habits transmitted through practices. Like the habits that make up medicine or engineering, moral habits are subject to rational evaluation and change according to new challenges and circumstances. This pragmatic interpretation of morality provides a way out of the conundrum of relativism and absolutism. Building on classical American philosophy to address current philosophical concerns, Lekan's theory revises our basic understanding of moral life and the place of theorizing within that life. Making Morality will prove of great interest to ethical theorists, as it enjoins them to measure theoretical inquiries by how well they produce intellectual tools for problem-solving in dynamic, complex communities.

Ethics-Oliver A. Johnson 2004 Western tradition, from Plato to John Rawls and other contemporary writers. Chronologically oriented, the book's unbiased and comprehensive coverage fosters a firm grasp of many seminal ideas and thinkers in the history of Western ethics. This latest edition of Johnson's classic anthology features a significant revision of Part III, "The Contemporary Period." In addition to providing a historical introduction to moral philosophy, the book now provides a very timely introduction to the main currents in contemporary moral philosophy, such as contemporary deontology, Kantianism, consequentialism, contractarianism, and virtue theory. Newly added contemporary readings that articulate well with the classical sources demonstrate the continuity between historical and contemporary concerns, for example showing how the ideas of the classical writers have been taken up and developed by contemporary philosophers.

Communication Ethics: Between Cosmopolitanism and Provinciality-Kathleen Glenister Roberts 2008 This volume occasions a dialogue between major authors

in the field who engage in a conversation on cosmopolitanism and provinciality from a communication ethics perspective. There is no consensus on what constitutes communication ethics, cosmopolitanism, or provinciality: the task is more modest and diverse and began with contributors being asked what the bias of their work suggests or offers for understanding the theme *Communication Ethics: Between Cosmopolitanism and Provinciality*. Rather than responding authoritatively, each essay acknowledges the contributor's own work. This book offers no answers, but invites a conversation that is more akin to a beginning, a joining, an admission that there is more than «me», «us», or «my kind» of people, theory, or wisdom. The book will be an excellent resource for instructors and for upper-level undergraduate and graduate courses in communication.

Feminism, Epistemology & Morality-Cathrine Holst 2005

*Moral Issues in Global Perspective*-Christine Koggel 1999 *Moral Issues in Global Perspective* seeks to challenge standard approaches to morality and moral issues shaped by Western liberal theory and to extend the inquiry beyond the context of North America. It includes critiques of traditional liberal accounts of rights, justice, and moral values that raise questions about the treatment of disadvantaged groups within liberal societies as well as in other societies and across societies. It covers a broader range of issues and arguments than most textbooks on practical ethics. It incorporates work by race, class, feminist, and disability theorists that provides new perspectives on issues such as reproduction, euthanasia, censorship, and the environment. The collection places moral issues in a global context by providing selections by moral and political theorists from many different parts of the world.

The ... AAUP Book, Jacket, and Journal Show- 1994

*Nature Ethics*-Anonimo 2008 In *Nature Ethics: An Ecofeminist Perspective*, Marti Kheel explores the underlying worldview of "nature ethics," offering an alternative ecofeminist approach. Seeking to heal the divisions between the seemingly disparate movements and philosophies of feminism, animal advocacy, environmental ethics, and holistic health, Kheel proposes an ecofeminist philosophy that underscores the importance of empathy and care for individual beings as well as larger wholes.

*Toward a Moral Horizon*-Patricia Anne Rodney 2004 "A Canadian nursing ethics book written specifically for study at an advanced level"--Back cover.

*Feminists Doing Ethics*-Peggy DesAutels 2001 As the initial book in the *Feminist Constructions* series, *Feminists Doing Ethics* broaches the ideas of critiquing social practice and developing an ethics of universal justness. The essays collected within explore the intricacies and impact of reasoned moral action, the virtues of character, and the empowering responsibility that comes with morality. These and other essays were taken from *Feminist Ethics Revisited: An International Conference on Feminist Ethics* held in October of 1999. Waugh and DesAutels bring to light in these pages work discussed at this conference that extends our understanding of morality and ourselves. Visit our website for sample chapters!

*A Just Society*-Michael Boylan 2004 The true nature of redemption is remarkable. And no one knows that better than Bryan Clay—an Olympic champion who was once a traveler on the dark road to destruction. From his broken family to his troubled youth, Clay's odds in life were more in favor of ending in criminality than in athletic victory on the world stage. But thanks to his mother—a woman of conviction, relentlessly dedicated to prayer—God's design for his life began to develop in a most miraculous way, turning Clay into a champion of more than just athletics but also of faith and family. Priceless lessons of trust, perseverance, and hope await as *Redemption* reminds us that life is precious and—just like the sport that affords Clay the title of *World's Greatest Athlete*—every second counts. With an inside glimpse into the fascinating world of track and field, re-discover a God whose plans often unfold exactly like Clay's life: victorious against all odds. "I have been put on earth not only to win medals and enjoy the thrill of competition but also, ultimately, to point people to the faithfulness of God."

—Bryan Clay

*Human Happiness and Morality*-Robert F. Almeder 2000 In *Human Happiness and Morality*, noted philosopher Robert Almeder provides lucid introductory explanations of the major ethical theories and traditions, as well as a clear and comprehensive discussion of the proposed answers to three basic questions in ethics: What makes a right act right? Why should I be moral? What is human happiness and how can I attain it? He then ventures beyond the basic questions, describing the relationship between morality and happiness; clearly defining human happiness; and raising the question of whether happiness, so defined, is the likely product of a life lived morally. In the final chapter, Almeder details simple Stoic rules for happy living and shows how it is possible to live the good life despite the existence of unhappiness and failure in others.

*Encyclopedia of Science, Technology, and Ethics*-Carl Mitcham 2005 This encyclopedia considers both the professional ethics of science and technology, and the social, ethical, and political issues raised by science and technology.

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