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Tradisi pesantren-Zamakhsyari Dhofier 1980

Reforms in Islamic Education-Charlene Tan 2014-04-24 In recent times, there has been intense global interest on and scrutiny of Islamic education. In reforming Islamic schools, what are the key actions initiated and are they contested or negotiated by and among Muslims? This edited collection brings together leading scholars to explore current reforms in Islamic schools. Drawing together international case studies, Reforms in Islamic Education critically discusses the reforms, considering the motivations for

them, nature of them and perceptions and experiences of people affected by them. The contributors also explore the tensions, resistance, contestations and negotiations between Muslims and non-Muslims, and among Muslims, in relation to the reforms. Highlighting the need to understand and critique reforms in Islamic schools within broad historical, political and socio-cultural contexts, this book is a valuable resource for academics, policymakers and educators.

The Malay World of Southeast Asia-Patricia Lim Pui Huen 1986 Over 5,000 entries arranged in four parts. Part I comprises reference and general works to provide a guide to information on Southeast Asia. Part II provides the setting of space and time. Part III features the people and Part IV the many facets of culture and society — language; ideas, beliefs, values; institutions; creative expression; and social and cultural change. Within each section, the arrangement is geographical, beginning with Southeast Asia as a whole followed by the various countries in alphabetical order.

KONTROVERSI POLITIK KYAI TAREKAT: STUDI PERGESERAN ORIENTASI POLITIK KYAI TAREKAT QODIRIYAH WA NAQSABANDIYAH-Dr.Ahmad Hasan Afandi, S.IP., M.Si Komunitas sosial berbasis keagamaan di Indonesia cenderung memiliki loyalitas kuat, stabil dan tidak mudah dicerai-berai oleh pihak pihak eksternal. Hal ini karena mereka memiliki prinsip-prinsip dan relijiusitas dalam menjalankan kehidupan duniawi yang relatif terpelihara. Dinamika dalam hubungannya dengan elemen internal maupun pihak eksternal merupakan riak-riak kecil sebagai penanda kehidupan interaktif dan responsif terhadap intervensi politik dari luar dirinya; sehingga meskipun terjadi kemelut, betapapun rumitnya tetapi hal ini hanya bersifat sementara. Hal ini ditunjukkan --- setidaktidaknya --- dalam konteks hasil penelitian tentang konrovesi politik kyai tarekat dalam “Pergeseran Orientasi Politik Kyai Tarekat Qodiriyah wa Naqsabandiyah di Jombang” (Jawa Timur).

MANAJEMEN PENDIDIKAN TERPADU PONDOK PESANTREN DAN PERGURUAN TINGGI (STUDI MULTISITUS DI MA'HAD DALWA BANGIL DAN PONDOK NGALAH PURWOSARI PASURUAN)- Pondok pesantren merupakan salah satu jenis pendidikan Islam khas Indonesia yang didirikan oleh masyarakat.

Dalam perkembangannya, sebagian pondok pesantren berupaya merespon tuntutan dan perkembangan zaman dengan melakukan modernisasi dengan mendirikan lembaga-lembaga pendidikan formal mulai dari tingkat PAUD sampai perguruan tinggi, sedangkan sebagian lainnya tetap bertahan dengan karakteristiknya yang asli sebagai lembaga pendidikan tafaqquh fi al-din (pendalaman agama) yang hanya fokus pada penguasaan kitab-kitab kuning. Pondok pesantren yang berupaya memadukan keduanya inilah yang kemudian populer dengan sebutan pondok pesantren terpadu. Di antara pondok pesantren yang seperti itu adalah PP Darullughah Wadda'wah Bangil atau yang biasa dikenal dengan Ma'had Dalwa dan PP Ngalah Purwosari Pasuruan atau yang biasa dikenal dengan Pondok Ngalah. Oleh karena itu, menarik untuk diteliti lebih lanjut guna menganalisis dan menemukan konsep maupun model pendidikan terpadu pondok pesantren dan perguruan tinggi di kedua tempat tersebut dan implikasinya terhadap peningkatan mutu lulusannya. Penelitian ini menggunakan pendekatan kualitatif dengan rancangan penelitian multisitus, proses pengumpulan data dan analisis datanya dilakukan dalam dua tahap yaitu analisis data situs tunggal yaitu situs I dan situs II yang masing-masing terdiri dari langkah-langkah sebagai berikut: (1) data reduction (2) data display (3) verification/ conclusion. Setelah itu dilakukan analisis lintas situs sehingga diperoleh temuan penelitian substantifnya. Pada bagian pembahasan, temuan tersebut didialogkan dengan teori dan temuan sebelumnya sehingga melahirkan temuan formalnya. Pada akhirnya, penelitian ini berkesimpulan bahwa konsep pendidikan terpadu yang digagas oleh Ma'had Dalwa Bangil dan Pondok Ngalah Purwosari terdiri dari dua macam konsep yaitu konsep pendidikan terpadu "sistemik" dan "organik". Yang sistemik berupa gagasan yang ingin memadukan seluruh komponen dalam sistem pendidikan yang ada di kedua lembaga tersebut mulai dari perpaduan tenaga pendidik dan kependidikannya, peserta didiknya, kurikulumnya, dan sarana dan prasarannya, sedangkan yang organik ingin memadukan aspek tata nilai kepesantrenannya yang menjadi ruh dari pendidikan di pondok pesantren itu sendiri dengan tata nilai dan budaya akademik di perguruan tingginya. Kedua konsep pendidikan terpadu tersebut melahirkan dua model pendidikan terpadu yaitu "model struktural" dan

“model kultural”. Model struktural adalah model sintesis sistemik dengan memanfaatkan struktur kelembagaannya, sedangkan model kultural adalah model sintesis organik dengan penciptaan kultur atau budaya yang kondusif bagi proses internalisasi dan reaktualisasi nilai-nilai spiritualitas dan intelektualitas. Pada akhirnya, kedua model tersebut telah berimplikasi pada peningkatan mutu lulusannya baik pada aspek pengetahuan, sikap, maupun keterampilannya.

Borderless Education as a Challenge in the 5.0 Society-Ade Gafar Abdullah 2020-09-16 These proceedings contain a selection of papers presented at the 3rd International Conference on Educational Sciences, organized on 16 November 2019. It covers themes such as philosophy and policy of teacher education; curriculum, teaching and learning approaches; learner’s characteristics in the digital era; global citizenship education; vocational education; teacher education qualification framework; management, supervision and assessment; lifelong learning for all; diversity in education; equality of educational opportunity; vocational and entrepreneurship education; and education in the industry 4.0 era.

Sustainable Future for Human Security-Benjamin McLellan 2017-10-26 This book focuses on the human and societal aspects of sustainable development. Three major perspectives are considered: governance and its influence on sustainable development; urban environments and their broader human and environmental impacts; and disaster management. Each of these elements is critical in considering the current and prospective development of societies towards a sustainable future in which human security is guaranteed. This 2-volume set discusses a wide range of topics concerning sustainability and human security in Asia, particularly South East Asia. The individual chapters have been contributed by authors from various fields, and due to the breadth of the material are separated into two thematic volumes. The set offers a valuable resource for professionals and researchers in the urban planning industry, postgraduates, policymakers, government officials and natural resources managers. In addition, it can be used in courses on Environmental Engineering, Agriculture and Forestry, Public Policy and Earth Science.

Pembaruan pendidikan Islam di indonesia -H. Abuddin Nata 2019-04-01 Buku Pembaruan Pendidikan

Islam di Indonesia yang kini berada di tangan para pembaca yang budiman hadir untuk membantu para pembaca memahami berbagai gagasan, pemikiran, upaya, dan strategi dalam memperbaiki pendidikan Islam. Di tengah-tengah kehidupan era global dan milenial yang penuh tantangan seperti sekarang ini, kiranya dunia pendidikan Islam memerlukan spirit dan energi yang cukup untuk mengubah tantangan tersebut agar menjadi peluang. Di tengah-tengah situasi dan kondisi yang demikian itulah, buku ini hadir menemani para pengagas, inovator, desainer, dan praktisi pendidikan Islam. Untuk itu, buku ini sangat layak dan penting untuk dibaca, ditelaah, dan diaplikasikan. Semoga. Buku persembahkan penerbit Prenada Media

The Impact of Pesantren in Education and Community Development in Indonesia-Manfred Oepen 1988

Kiai penghulu Jawa-Ibnu Qoyim Isma'il 1997 Role of Islamic leader in Java and Madura during the Dutch colonial period.

Islamic Education in South and South East Asia-Abdul Wasik 2005

Excerpta Indonesica- 1982

Sejarah-

Kyai Haji Abdul Wahid Hasyim-Achmad Zaini 1998 "This thesis studies Wahid Hasyim's contribution to the development of the traditional educational institution (pesantren) and his involvement in political affairs during the colonial era and following independence. Although he grew up in traditionalist circles, his experience studying at this institution and in Arabia, in conjunction with his wide reading on various subjects, gave him an open attitude to innovation, particularly in the field of education. The backwardness of pesantren graduates in mastering secular sciences, compared to those who graduated from the Dutch schools, inspired him to modernize the pesantren system. The introduction of the madrasah into the pesantren system, an institution designed to offer courses in the secular sciences as well as on Islam, was evidence of his progressive aim to enhance the quality of Muslim education, and the traditionalist version in particular. In the political arena, he played a significant role in the struggle for independence and the

development of modern Indonesia. Known as a prominent leader who had a close contacts with kyais through the pesantren network, he was able to mobilize Indonesian Muslims against colonial rule. His moderate attitude, which colored his political behavior, was vital to efforts at achieving compromise and at bridging the differences between traditionalists on the one hand and modernists as well as secular nationalists on the other."--

Islamic Law in Southeast Asia-Kamaruzzaman Bustamam-Ahmad 2009 In both Kelantan and Aceh, Islamic law was first developed in the thirteenth century with the coming of Islam to the region, but was later replaced by colonial legal systems, and then by the jurisprudence of national governments following independence. Reinstating Islamic law has become a dominant political issue in both countries. --

Studia Islamika- 2006

Islamic Civilization in the Malay World-Mohd. Taib Osman 1997

Review of Indonesian and Malaysian Affairs- 2001

Traditional Islamic Society and the State in Indonesia-Suzaina Abdul Kadir 1999

Across Madura Strait-Kees van Dijk 1995

Indonesia in the Wake of Islam, 1965-1985-Nasir Tamara 1986

Islamic Traditionalism in Indonesia-Faisal Ismail 2003

Islam and the State in Indonesia-Bahtiar Effendy 2003 Since the unraveling of Western colonialism in the mid-twentieth century, Muslim nations have struggled to reconcile Islamic ideas and political movements with the state. In Indonesia, in particular, Islam and the state have long been at an impasse. While the ritual dimension of Islam has been allowed to flourish, political Islam has been defeated by various means. Islam and the State in Indonesia probes the nature and effects of this mutual suspicion in a country in which 87 percent of the people are Muslims. Author Bahtiar Effendy addresses the problem of the Islam-state relationship in Indonesia in light of the fact that Islam--contrary to stereotypes--is a religion open to many interpretations and expressions by its followers. As Professor Effendy contends, there is no

legitimate political reason to place Islam in opposition to the modern political system. Rather, the tension derives from the way Islam is articulated socio-culturally, economically, and politically in Indonesia. *Islam and the State in Indonesia* documents the background of this hostile relationship and analyzes the efforts of a new generation of Muslim political thinkers and activists to overcome it. The book also examines the state's recent moves toward accommodating political Islam. This book is groundbreaking both in its illumination of the past and in its insights into a way out of historic problems. It will be of great interest to students, scholars, journalists, government officials, and others seeking to understand this complex and divisive arena.

Prisma- 1982

The Crescent Behind the Thousand Holy Temples-Erni Budiwanti 1995

Islam in the Indonesian Social Context-Merle Calvin Ricklefs 1991

Texts from the Islands-Wolfgang Marschall 1994

Caught Between Three Fires-Muhamad Hisyam 2001

Responses of Indonesian Muslim Intellectuals to the Concept of Democracy (1966-1993)-Masykuri Abdillah 1997

Islam in Java-Mark R. Woodward 1989

Islam and Social Change-Yusny Saby 2005

Studies on Islam and Society in Southeast Asia-William R. Roff 2009 William R. Roff has spent more than forty years studying and writing about the modern history of Islam and Muslims, with special reference to Southeast Asia. With interests primarily in social and intellectual history he has contributed essays during this period to a wide range of learned journals and other publications. The present collection reprints a selection of the most notable of these, from historiographical and methodological studies to the development of Islamic educational and other institutions, the nature of the Arab presence in Southeast Asia, and the social significance of the hajj or pilgrimage to Mecca. The author has been a formative

influence on two generations of students and other scholars, and this reissue in accessible form of seminal but scattered essays will be widely welcomed.

Mu'tabara Tariqas (notable Sufi Orders) in Indonesian Islam- 2011-01-01

Islamisation and Its Opponents in Java-Merle Calvin Ricklefs 2012 "First published by NUS Press, National University of Singapore."

Non-government Organizations and Democratic Participation in Indonesia-Philip John Eldridge 1995 This book explores the complex relations between the Indonesian government and groups working for change in fields as diverse as health, mobilization of women, human rights, and environment.

Lenses- 2009

Islam & Development- 1997

The journal of Asian studies- 1993

Southeast Asian Journal of Social Science- 1998

Islamic Philanthropy & Social Development in Contemporary Indonesia-Chaider S. Bamualim 2006

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